## **Cleveland County Board of Commissioners** September 21, 2021

The Cleveland County Board of Commissioners meet on this date, at the hour of 6:00 p.m. in the

Commission Chamber of the Cleveland County Administrative Offices.

**PRESENT:** Doug Bridges, Chairman Deb Hardin, Vice-Chair Johnny Hutchins, Commissioner Kevin Gordon, Commissioner Tim Moore, County Attorney Brian Epley, County Manager Phyllis Nowlen, Clerk to the Board Kerri Melton, Assistant County Manager Scott Bowman, Maintenance Director Tiffany Hansen, Health Department Director Allison Mauney, Human Resources Director Perry Davis, Emergency Management Director/Fire Marshal

Ronnie Whetstine, Commissioner <u>ABSENT:</u>

## CALL TO ORDER

Chairman Bridges called the meeting to order and invited anyone from the audience to lead the Pledge of

Allegiance and provide the invocation.

Perry Davis, Emergency Management Director/Fire Marshal, provided the invocation and led the audience

in the Pledge of Allegiance.

### AGENDA ADOPTION

<u>ACTION:</u> Commissioner Gordon made the motion, seconded by Commissioner Hardin and unanimously

adopted by the Board to, approve the agenda as presented.

### CITIZEN RECOGNITION

**Robert Johnson, 1502 Lackey Street, Shelby** – spoke about fighting homelessness in Cleveland County

and the possibility of reopening a men's shelter by winter of 2021.

Gary Leigh, 922 Surry Drive, Shelby – echoed Mr. Johnson's comments about homelessness in the

community and possible opportunities to help those in need.

### <u>CONSENT AGENDA</u>

#### <u>APPROVAL OF MINUTES</u>

The Clerk to the Board included the Minutes from the June 15, 2021 in board members packets.

ACTION: Commissioner Hardin made a motion, seconded by Commissioner Hutchins, and passed

unanimously by the Board to, *approve the minutes as written*.

#### <u>MONTHLY MANAGER'S REPORT</u>

The Finance Department continues working though the audit process for FY21 with our external audit firm • Thompson Price Scott & Adam's. The audit evaluates the performance of a unit of local government with regard to compliance with applicable federal and state laws as well as the accuracy and reliance of the financial statement disclosures. This process concludes in October-November with submission to the Local Government Commission for approval.

- The County received the first of two distributions of funds from the American Rescue Plan Act. These federal funds were allocated for the purpose of COVID-19 relief and economic recovery. The U.S. Treasury recently issued its Interim Final Rule to implement the Coronavirus State Fiscal Recovery Fund and the Coronavirus Local Fiscal Recovery Fund established under the American Rescue Plan Act. This latest update outlines allowable uses of these funds and the applicable reporting requirements. Management continues to follow updates from the U.S. Treasury and is working with the NC Pandemic Recovery Office to best support the urgent COVID-19 response needs throughout our community.
- The County reached 5 out of 6 of its Performance Bonus Measurement Goals during the first measurement date on September 15, 2021. All full time employees are set to receive a performance bonus payment equal to 1.25 percent of the employee's current annual salary. The next Performance Bonus Measurement date will be on March 15, 2022.

County of Cleveland, North Carolina Manager's Budget Summary Presented at the Board Meeting Time Period Covered : 7/1/21 to 9/21/21 For Fiscal Year Ending June 30, 2022

BUDGET TRANSFERS LEGEND: D = DEPARTMENTAL; L = LATERAL

|       | BUDGET | DATE SUBMITTED |                                 |                     |   |              |
|-------|--------|----------------|---------------------------------|---------------------|---|--------------|
| BUD # | TYPE   | BY DEPT        | DEPT NAME TO                    | DEPT NAME FROM      | EXPLANATION   | BUDGET AMOUN |
| 869   | D      | 7/9/2021       | Health-Nurse Family Partnership |                     | Move funds to cover advertising/promotions                                      | \$ 2,000.    |
| 870   | D      | 7/16/2021      | Capital Projs-Gen               |                     | Move funds to cover equipment purchase  | \$ 37,510.   |
| 871   | D      | 7/1/2021       | Capital Projs-Gen               |                     | Move funds to cover professional services                                       | \$ 60,000.   |
| 872   | D      | 7/1/2021       | Manager's Office                |                     | Move funds to appropriate accounts for travel                                   | \$ 20,749.   |
| 873   | D      | 7/22/2021      | Commissioners                   |                     | Move funds to appropriate accounts for travel                                   | \$ 53,220.   |
| 874   | D      | 7/8/2021       | Planning/Zoning                 |                     | Moved funds to cover automotive supplies and fuel                               | \$ 1,250.    |
| 876   | D      | 7/28/2021      | Various Health Depts            |                     | Transfer funds to appropriate expense line                                      | \$ 62,527.   |
| 883   | D      | 7/30/2021      | Health                          |                     | Move funds to cover contracted services   | \$ 2,100.    |
| 884   | D      | 7/30/2021      | EMS                             | Maintenance         | Transfer funds to cover paving of EMS Base                                      | \$ 30,800.   |
| 885   | D      | 7/30/2021      | Electronic Maint                |                     | Move funds to cover professional services                                       | \$ 673.      |
| 886   | D      |                | SW Manned Sites                 |                     | Move funds to cover site improvements   | \$ 46,030.   |
| 887   | D      | 8/2/2021       | E911                            |                     | Move funds to cover contracted services   | \$ 3,000.    |
| 888   | L      | 8/2/2021       | Communications                  | Emerg & Contingency | Move funds to cover contracted services   | \$ 21,600.   |
| 889   | D      | 7/6/2021       | Workers Comp                    |                     | Move funds to cover insurance fees and professional services                    | \$ 35,316.   |
| 890   | L      |                | Property/Liability              | Workers Comp        | Temporary transfer of funds to cover insurance renewals and contracted services | \$ 154,731.  |
| 891   | L      | 8/6/2021       | Sheriff's Office                | Emerg & Contingency | Transfer to cover additional courtroom equipment costs                          | \$ 2,495.    |
| 892   | D      |                | Maintenance                     |                     | Move funds to cover equipment repair  | \$ 1,100.    |
| 893   |        |                | DSS-Child Support               |                     | Move funds to cover marriage verifications                                      | \$ 30.       |
| 894   | D      | 8/11/2021      |                                 |                     | Move funds to cover contracted services   | \$ 28,735.   |
| 895   |        |                | Environmental Health            |                     | Move funds to cover maintenance contract and employee certifications            | \$ 3,000.    |
| 895   | D      | 8/19/2021      |                                 |                     | Move funds to cover advertising/promotions                                      | \$ 3,000.    |
| 896   | D      |                | Maintenance                     |                     | Move funds to cover A/C Unit and future controlled equipment                    | \$ 4,000.    |
| 897   | D      |                | Health Plan                     |                     | Move funds to cover professional services and payroll taxes                     | \$ 17,300.   |
| 898   | D      |                | Property/Liability              |                     | Move funds to cover professional services                                       | \$ 50,000.   |
| 899   | -      |                | Family Planning                 |                     | Move funds to cover advertising/promotions                                      | \$ 2,300.    |
| 900   | D      |                | Planning/Zoning                 |                     | Move funds to cover appropriate accounts  | \$ 2,752     |
| 902   | L      | 8/27/2021      |                                 | Maintenance         | Transfer funds to cover EMS Casar Base  | \$ 14,931.   |
| 903   |        |                | Cap Projs-Gen                   |                     | Move funds to cover various licenses  | \$ 44,990.   |
| 904   | -      |                | County Fire                     |                     | Move funds to cover contracted services   | \$ 1,000.    |
| 905   | D      |                | Court Facilities                |                     | Move funds to cover dues/subscriptions  | \$ 333.      |
| 906   |        | 8/17/2021      |                                 |                     | Move funds to cover capital equipment   | \$ 244.      |
| 907   | D      |                | Property/Liability              |                     | Move funds to cover professional services                                       | \$ 10,000.   |
| 908   | -      | 7/21/2021      |                                 |                     | Move funds to cover dues/subscriptions  | \$ 6,417.    |
| 909   | -      |                | Tax Admin                       |                     | Move funds to cover maintenance contracts-equipment                             | \$ 255.      |
| 910   |        | 9/7/2021       |                                 | Maintenance         | Transfer funds to cover EMS Casar Base  | \$ 17,000.   |
| 911   | -      | 9/8/2021       |                                 |                     | Move funds to cover insurance/bonding   | \$ 65.       |
| 912   | -      |                | Fed Forfeiture Funds            |                     | Move funds to cover capital equipment   | \$ 11,000.   |
| 913   | _      |                | LeGrand Center                  |                     | Move funds to cover dues/subscriptions  | \$ 1,253.    |
| 914   | L      | 9/9/2021       | Title XX                        | DSS Admin           | Transfer funds to cover contracted services                                     | \$ 47,380.   |
|       |        |                |                                 |                     |   |              |

## TAX COLLECTOR'S MONTHLY REPORT

The Tax Collector provided Commissioners with the following detailed written report regarding taxes

collected during August 2021.

|             | COLLECTED AUG   |               |               |                 |
|-------------|-----------------|---------------|---------------|-----------------|
| YEAR        | AMOUNT-REAL     | AMOUNT-VEHI.  | AMOUNT-GAP    | COMBINED AMT    |
| DEF REV     | \$0.00          | \$0.00        | \$0.00        | \$0.00          |
| 2021        | \$43,613,736.55 | \$0.00        | \$4,443.17    | \$43,618,179.72 |
| 2020        | \$67,357.67     | \$0.00        | \$796.05      | \$68,153.72     |
| 2019        | \$22,961.46     | \$0.00        | \$0.00        | \$22,961.46     |
| 2018        | \$9,605.05      | \$0.00        | \$0.00        | \$9,605.05      |
| 2017        | \$3,897.67      | \$0.00        | \$0.00        | \$3,897.67      |
| 2016        | \$1,702.33      | \$0.00        | \$0.00        | \$1,702.33      |
| 2015        | \$2,538.55      | \$0.00        | \$0.00        | \$2,538.55      |
| 2014        | \$1,591.72      | \$0.00        | \$0.00        | \$1,591.72      |
| 2013        | \$1,621.59      | \$0.00        | \$0.00        | \$1,621.59      |
| 2012        | \$366.94        | \$93.14       | \$0.00        | \$460.08        |
| 2011        | \$179.41        | \$101.33      | \$0.00        | \$280.74        |
|             |                 |               |               | \$43,730,992.63 |
|             |                 |               |               |                 |
| TOTALS      | \$43,725,558.94 | \$194.47      | \$5,239.22    | \$43,730,992.63 |
| DISCOUNT    | (\$218,018.49)  |               |               |                 |
| INTEREST    | \$18,415.12     | \$156.94      | \$54.70       |                 |
| TOLERANCE   | \$312.23        | \$0.00        | (\$0.30)      |                 |
| ADVERTISING |                 | VEHICLE FEES  | GAP BILL FEES |                 |
| GARNISHMENT | \$1,206.50      | \$52.00       | \$37.91       |                 |
| NSF/ATTY    | \$118.51        |               |               |                 |
| LEGAL FEES  | \$0.00          |               |               |                 |
| TOTALS      | \$43,528,036.81 | \$403.41      | \$5,331.53    |                 |
| MISC FEE    | \$1,920.59      |               |               | GRAND TOTAL     |
| TAXES COLL  | \$43,529,957.40 |               |               | \$43,533,771.75 |
|             | \$0.00          |               |               | \$0.00          |
|             | \$43,529,957.40 |               |               | \$43,533,771.75 |
|             |                 |               |               |                 |
| тот         | AL TAXES UNCOL  | LECTED AUGUST | r 2021        |                 |
|             | AMOUNT-REAL     | AMOUNT-VEHI   | AMOUNT-GAP    | COMBINED AMT    |
| 2021        | \$42,103,849.04 | \$0.00        | \$92.365.35   | \$42,196,214.39 |
| 2020        | \$1,170,440.36  | \$0.00        | \$60,249.77   | \$1,230,690,13  |
| 2019        | \$862,294.64    | \$0.00        | \$0.00        | \$862,294.64    |
| 2018        | \$439,792.55    | \$0.00        | \$0.00        | \$439,792.55    |
| 2017        | \$271,533.14    | \$0.00        | \$0.00        | \$271,533.14    |
| 2016        | \$187,374.26    | \$0.00        | \$0.00        | \$187,374.26    |
| 2015        | \$151,378.80    | \$0.00        | \$0.00        | \$151,378.80    |
| 2014        | \$147,579.23    | \$0.00        | \$0.00        | \$147,579.23    |
| 2013        | \$110,354.85    | \$60,485,94   | \$0.00        | \$170,840.79    |
| 2012        | \$86,201.61     | \$68,351.84   | \$0.00        | \$154,553.45    |
| 2011        | \$64,477.94     | \$52,079.51   | \$0.00        | \$116,557.45    |
| 2010        | \$0.00          | \$37.35       | \$0.00        | \$37.35         |
|             |                 |               |               |                 |

#### \$45,595,276.42 \$180,954.64 \$152,615,12 \$45,928,846,18

#### TAX ABATEMENTS AND SUPPLEMENTS

The Tax Assessor provided Commissioners with a detailed written report regarding tax abatements and supplements during August 2021. The monthly grand total of tax abatements was listed as (\$91,482.92) and monthly grand total for tax supplements was listed as \$22,219.24.

#### PLANNING DEPARTMENT: SET PUBLIC HEARING FOR TUESDAY, OCTOBER 5, 2021 FOR CODE TEXT AMENDMENT ON WATERSHEDS

Request to set a public hearing on Tuesday, October 5, 2021to consider changes to Cleveland County's watershed districts.

<u>ACTION:</u> Commissioner Hardin made the motion, seconded by Commissioner Hutchins, and unanimously

adopted by the Board, to approve scheduling the public hearing as requested.

#### <u>ANIMAL SERVICES: CHAPTER 3 TEXT CODE CHANGES</u>

The Board of County Commissioners were first presented text code changes to the county's animal service

ordinance at their August 27th policy work session. Board members approved technical changes to Chapter 3 of the

Cleveland County Code of Ordinance, which governs animal services. The Board subsequently authorized staff to

draft language making several substantive changes to this chapter.

The change to the animal services licensing ordinance right now is to delay its implementation to January 1,

2023. Staff has not yet proposed the substantive changes to the licensing ordinance yet and is in the process of

putting proposed substantive changes into ordinance form. (a full copy of the Chapter 3 Text Code changes can be

found in the Clerk's Office, Legal Department and Animal Services).

<u>ACTION:</u> Commissioner Hardin made the motion, seconded by Commissioner Hutchins, and unanimously adopted by the Board, to approve the Animal Services Chapter 3 Text Code changes.

#### LEGAL: SALE OF COUNTY OWNED PROPERTY

Parcel 26934 located at 416 East Ross Grove Road in Shelby was acquired by the County in 2012 and was previously approved for upset bid process. The bid was rejected as an insufficient bid now. Since then, the county received a new higher final bid. The County currently has \$1,983.35 invested into this property with taxes owed and fees and has received a bid of \$3,250. Staff recommends approving the offer made on parcel 26934 and authorize county staff to prepare a deed to sell that parcel to the offeree, for the agreed upon price.

**ACTION:** Commissioner Hardin made the motion, seconded by Commissioner Hutchins, and unanimously adopted by the Board, to approve the offer made on parcel 26934 and authorize county staff to prepare a deed to sell that parcel to the offeree, for the agreed upon price.



| Parcel # | 2021 Tax<br>Value | Curren<br>t Offer | TOTAL<br>Owed (Taxes<br>+ FC cost) | Gain       | Would be<br>2021 Tax<br>payment |
|----------|-------------------|-------------------|------------------------------------|------------|---------------------------------|
| 26934    | \$11,880,00       | \$925.00          | \$1,983,35                         | \$1,266.65 | \$115.50                        |

and

WHEREAS, the offer covers of the indebtedness of the property through this bid process, and represents a bid that represents a price in excess of the amount owed to the County and takes into consideration a rational relationship to the tax value of the property at issue; and

NOW THEREFORE, THE CLEVELAND COUNTY BOARD OF COMMISSIONERS RESOLVES THAT:

The Board of Commissioners approves the sale of the property identified as 1. parcel #29634 located at 416 E. Ross Grove Rd, Shelby NC for the sum of \$3.250.00 in cash, money order or cashiers check to be presented within thirty days; and authorizes Chair Doug Bridges to sign a quitclaim deed for parcel #29634 to the offeree upon payment

Adopted this 21st day of September, 2021.

R Douglas G. Bridges, Chairman

Cleveland County Board of Commissioners

ATTEST:

Phyllis Moulen, Clerk To The Board Cleveland County Board of Commissioners



#### NORTH CAROLINA QUITCLAIM DEED NO TITLE SEARCH REQUESTED OR PERFORMED

| Excise Tax: \$0   |  | INO II  |  |  |  |
|---|--|---|--|--|--|
| Parcel Identifier No. 26934 Verified by 0<br>By:  | ounty on the day of, 20  | The pi  |  |  |  |
| Mail/Box to:  |  | Cleve   |  |  |  |
| This instrument was prepared by: Martha R. Thompson   | Attorney   |   |  |  |  |
| Brief description for the Index: <u>416 E. Ross Grove Rd</u>  |  | A map showing                                   |  |  |  |
| THIS DEED made this day of  | , 2021, by and between   | TO HAVE AN<br>his heirs and as                  |  |  |  |
| GRANTOR   | GRANTEE  | through or unde                                 |  |  |  |
|   |  | Title to the prop                               |  |  |  |
| CLEVELAND COUNTY, NORTH CAROI   | INA SOUTHEASTERN SOLUTIONS, LLC<br>1137 E. MARION ST, STE 120<br>SHELBY, NORTH CAROLINA 28150  | Rights of way a<br>Municipal liens<br>GRANTOR m |  |  |  |
|   |  | IN WITNESS V                                    |  |  |  |
| Enter in appropriate block for each Grantor and Grantee: name   | " mailing address, and, if appropriate, character of entity, e.g. corporation or partnership.  | CLERK TO TH                                     |  |  |  |
|   | l include said parties, their heirs, successors, and assigns, and shall incl   | ude <u>Phyl</u>                                 |  |  |  |
| paid, the receipt of which is hereby acknowledged, have   | tion of the sum of ten dollars and other consideration to them in hand<br>remised and released and by these presents do remise, release, and fore<br>ght, title, claim, and interest of the said Grantors in and to a certain trac                             |   |  |  |  |
| or parcel of land lying and being in the County of Cleve  | and and State of North Carolina, in the City of Shelby, and more   | State of North G                                |  |  |  |
| particularly described as follows:<br>Located North of Shelby NC on the Ross Grove and R. A. Spangler Road and being all of Lot No. 2 of the D.L. Houser<br>property as shown on Book of Plats 2 at Page 38 in the Office of the Register of Deeds of Cleveland County, North |  |   |  |  |  |
| Carolina and being described by metes and box   | nds as follows:  | Witness my har                                  |  |  |  |
| corner of Lot No. 3 of the D.L. Houser propert<br>South 16-25 East 206 feet to a stake in the Nor   | e.R.A. Spangler-Ross Grove Road the same being the Northwest<br>as aforesaid, and runs thence with the West line of Lot No. 3,<br>h edge of the Ross Grove Road; and runs thence South 45-35<br>and runs thence with his line, North 85-40 West 81.5 feet to a | My Commissio<br>(Affix Seal)                    |  |  |  |
| NC Bar Association Form No. 3 © 1976, Revised © 1/1/2010<br>Printed by Agreement with the NC Bar Association  |  | SE NOTARL                                       |  |  |  |

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stake, the same being the Southeast corner of Lot No. 1, and runs thence with the East line of Lot No. 1, North 16-25 West 191 feet to a stake in the south edge of R.A. Spangler-Ross Grove Road, the same being the Northeast edge of Lot No. 1; and thence with the South edge of said road, North 73-35 East 100 feet to the place of BEGINNING.

No title search was requested or performed on this parcel.

If checked, the property includes the primary residence of the Grantor (N.C.G.S. § 105-317.2)

The property hereinabove described was acquired by Grantor by instrument recorded in Book 1637, Page 1619, Cleveland County Registry.

owing the above-described property is recorded in Map/Cabinet at Page

E AND TO HOLD the aforesaid tract or parcel of land and all privileges thereunto belonging to him the said Grantee and and assigns free and discharged from all right, title, claim or interest of the said grantors or anyone claiming by, and r under them.

e property hereinabove described is subject to the following exceptions if any:

way and easements of record

OR makes no warranty, express or implied, as to title to the Property.

ESS WHEREOF, the Grantor has duly executed the foregoing as of the day and year first above written

TO THE BOARD: CLEVELAND COUNTY, NORTH CAROLINA Doye /2 12 Mowlen (SEAL) (SEAL) Douglas R. Bridges, Chair enviete de COUNTY HOL

lorth Carolina- County of Cleveland

the undersigned Notary Public of the State aforesaid, certify that Douglas R. Bridges personally came before me this day and dged that he is the Chair of the Cleveland County Board of Commissions, a State of North Carolina Governmental Body and that ty duly given and as the act of this entity he signed the foregoing instrument in its name on its behalf as its act and deed.

ny hand and Notarial stamp or seal, this 21st day of September . 2021

ssion Expires: 5-7-2022

April N Crotts Notary Public s Printed or Typed Name

sociation Form No. 3 © 1976, Revised © 1/1/2010

#### FOOTHILLS WORKFORCE DEVELOPMENT: RESOLUTION IN SUPPORT OF NAME CHANGE

The Foothills Regional Work Force seeks adoption of a joint resolution between Cleveland, McDowell,

Polk, and Rutherford to authorize the official name change of the Region C Workforce Development Board to the

Foothills Workforce Development Board.

<u>ACTION:</u> Commissioner Hardin made the motion, seconded by Commissioner Hutchins, and unanimously

adopted by the Board, to approve the joint resolution to authorize the official name change of the Region C

Workforce Development Board to the Foothills Workforce Development Board.



Workforce Development Consortium:

WHEREAS, this consortium, has the authority to establish and name the local workforce development board, currently known as Region C Workforce Development Board;

WHEREAS, the original consortium agreement may be amended at any time upon the consent of all of the parties as evidenced by resolution of the governing bodies of each member government and as approved by the State:

WHEREAS, the Region C Workforce Development Board voted on a recommendation provided by their staff to change the name of the Local Workforce Development Area from Region C Workforce Development Board to Foothills Workforce Development Board on May 6, 2021; and

NOW THEREFORE, BE IT RESOLVED BY THE COUNTY OF CLEVELAND, THE COUNTY OF MCDOWELL, THE COUNTY OF POLK, AND THE COUNTY OF RUTHERFORD that in consideration of this vote and of the need for consistent branding across our local area, the member units of the Region C Workforce Development Consortium authorize and support this name change, authorize the amendment of the consortium agreement to reflect this, and recommend that the North Carolina Division of Workforce Solution approve this name change

Adopted this 21st day of September, 2021.

Douglas G. Bridges, Chairman Cleveland County Board of Commissioners

ATTEST:

G, Mowler

Phyllis Nowlen, Clerk To The Board Cleveland County Board of Commissioners

#### **PUBLIC HEARINGS**

#### <u>CLEVELAND COUNTY PLANNING BOARD AND BOARD OF ADJUSTMENT REVISIONS</u>

Chairman Bridges recognized Assistant County Manager Kerri Melton to present the Cleveland County Planning Board and Board of Adjustment Revisions. The Board was reminded, at their August 27, 2021 policy work session, they adopted a policy governing appointed boards and commissions. Commissioners appoint over 100 citizens to 17 advisory boards. The adopted policy ensures all boards are subject to quality controls and ethical standards. Included in the policy are rules of procedure including quorums, minutes, appointment of Chairman, code of conduct and conflicts of interest. Other items included in the policy are membership and purpose requirements for specific boards.

Several provisions of the policy pertain to the Board of Adjustment, Planning Board, and Historic Preservation Commission. Pursuant to Chapter 160D of the North Carolina General Statutes, the County's rules governing these boards must be enacted by ordinance following a public hearing that has been duly noticed. Staff has drafted an ordinance that aligns the County's code of ordinances with the recently enacted policy.

Chairman Bridges opened the Public Hearing at 6:16 pm for anyone wanting to speak for or against Cleveland County Planning Board and Board of Adjustment Revisions. (*Legal Notice was published in the Shelby Star on Friday, August 28, 2021 and Friday, September 3, 2021*).

Hearing no comments, Chairman Bridges closed the Public Hearing at 6:17pm.

Chairman Bridges opened the floor to the Board for questions and discussion. Commissioner Hutchins commented on the benefits and positive affects the new policy will have on citizen advisory boards.

**<u>ACTION</u>**: Commissioner Hutchins made the motion, seconded by Commissioner Gordon, and unanimously

#### adopted by the Board, to approve the Cleveland County Planning Board and Board of Adjustment Revisions.

#### AN ORDINANCE EFFECTUATING PROVISIONS OF THE CLEVELAND COUNTY POLICY GOVERNING APPOINTED BOARDS & COMMISSIONS

BE IT ORDAINED BY THE BOARD OF COMMISSIONERS OF THE COUNTY OF CLEVELAND IN REGULAR SESSION ASSEMBLED:

WHEREAS, N.C.G.S. §§ 153A-76 and 153A-77 authorize the Board of Commissioners to organize County government, which includes creating and governing the County's various commissioners and advisory boards;

WHEREAS, N.C.G.S. §§ 160D-301, 160D-302, and 160D-303 authorize the Board of Commissioners to provide for the appointment of a planning board, board of adjustment, and historic preservation commission, respectively;

WHEREAS, at its August 27, 2021 work session, the Board of Commissioners adopted the

- <u>4. Seat 4 An engineer, an architect, an appraiser, a surveyor, or a person of a similar profession or background.</u>
- 5. Seat 5 A business owner or a business professional.
- 6. Seat 6 At-large.
- 7. Seat 7 At-large.

If there are no applicants that meet the criteria for a given seat, that seat may be filled with an at-large applicant for board membership, unless prohibited by state law or County ordinance. An applicant qualifies as "at-large" if he or she resides in Cleveland County.

Sec. 8-30. Powers and duties of the planning board.

Cleveland County Policy Governing Appointed Boards & Commissions (the "Policy");

WHEREAS, this Policy contains provisions related to the Cleveland County Board of Adjustment, Cleveland County Planning Board, and Cleveland County Historic Preservation Commission; and

WHEREAS, the Policy's provisions regarding these boards must be effectuated by ordinance;

#### NOW, THEREFORE:

The Cleveland County Board of Commissioners enacts the following ordinance.

Section 1. Amendment to Chapter 8 Article II of the Cleveland County Code of Ordinances.

Additions are underlined in blue, and deletions are-struck through in red.

Sec. 8-26. Appointment and terms of planning board members.

(a) There shall be a planning board consisting of seven (7) members. The board of commissioners shall endeavor to appoint a representative from diverse areas of the planning jurisdiction. <u>Each</u> seat on the planning board shall meet the following qualifications:

- 1. Seat 1 A real estate developer, a licensed general contractor, or a subcontractor who frequently works for general contractors.
- 2. Seat 2 A person who is engaged in the production of agriculture.
- 3. Seat 3 A licensed realtor.

- a) It shall be the duty of the planning board, in general, to:
  - Acquire and maintain in current form such basic information as necessary to understand past trends, present conditions and forces at work to cause changes in these conditions.
  - (2) Prepare and, from time to time, amend and revise a comprehensive and coordinated plan for the physical development of the area.
  - (3) Establish principles and policies for guiding action in the development of the area.
  - (4) Prepare and recommend to the board of commissioners, ordinances promoting orderly development along the lines indicated in the comprehensive plan.
  - (5) Determine whether specific proposed developments conform to the principles and requirements of the comprehensive plan for the growth and improvement of the area.
  - (6) Keep the board of commissioners and the general public informed and advised as to these matters.
  - (7) Name or re-name any road or street and assign or re-assign address numbers within the county's planning jurisdiction, in accordance with G.S. 153A-240, local modification.
  - (8) Perform any other duties which may lawfully be assigned to it.
  - (9) To review and approve major subdivisions and manufactured home parks.

(10) Planning board members shall not vote on any legislative decision regarding a development regulation adopted pursuant to the Cleveland County Unified Development Ordinance where the outcome of the matter being considered is reasonably likely to have a direct, substantial and readily identifiable financial impact on said member. The planning board member shall also not vote on any amendment if the petitioner has a close familial, business, or other associational relationship to the board member.

(b) The planning board shall be subject to the Cleveland County Policy Governing Appointed Boards & Commissions (the "Policy"), as amended, except to the extent that the Policy conflicts with this Chapter or any state or federal law or regulation. The planning board may adopt rules and regulations governing its procedures and operations not inconsistent with the provisions of this section or the Policy.

#### Section 2. Amendments to Chapter 8 Article III of the Cleveland County Code of Ordinances.

Additions are underlined in blue, and deletions are struck through in red.

Sec. 8-51. Appointment and terms.

- There shall be a board of adjustment consisting of five (5) members appointed by the (a) board of commissioners, and the board of commissioners may, at its discretion, appoint not more than two (2) alternate members to serve in the absence, for any cause, of any regular member. Each seat on the planning board shall meet the following qualifications:
  - 1. Seat 1 An engineer, an architect, an appraiser, a surveyor, or a person of a similar profession or background.
  - 2. Seat 2 An attorney, paralegal, or other legal professional.
  - 3. Seat 3 A business owner or a business professional.
  - 4. Seat 4 At-large.
  - 5. Seat 5 At-large.

Any appointed alternate members shall be at-large. If there are no applicants that meet the criteria for a given seat, that seat may be filled with an at-large applicant for board membership, unless prohibited by state law or County ordinance. An applicant qualifies as "at-large" if he or she resides in Cleveland County.

- 3
- (11)Negotiate at any time with the owner of a building, structure, site, area, or object for its acquisition or its preservation, when such action is reasonably necessary or appropriate.

Prior to any official action, the commission shall adopt rules of procedure governing its meetings and the conduct of official business and bylaws governing the appointment of members, terms of office, the election of officers and related matters. A public record shall be kept of the commission's resolutions, proceedings and actions. The commission shall also prepare and adopt principles and guidelines for altering, restoring, moving, or demolishing properties designated as landmarks or new construction on properties designated as landmarks. The commission shall be subject to the Cleveland County Policy Governing Appointed Boards & Commissions (the "Policy"), as amended, except to the extent that the Policy conflicts with this Chapter or any state or federal law or regulation.

#### Section 4. Implementation of Ordinance.

This ordinance shall take effect immediately. However, all persons occupying seats on these boards may serve out their current terms, regardless of whether they qualify for membership. As terms expire or vacancies otherwise occur, the Board of Commissioners shall fill vacant seats based on the criteria listed in this ordinance. The Board of Commissioners may designate new seat numbers as vacancies occur, in any order that it deems appropriate.

This the \_21st day of September 2021.

Doy A Pay Doug Bridges Cleveland County Board of Commissioners

- Board of adjustment regular members shall serve terms of three (3) years or until (b) succeeded. Both regular members and alternates may continue to serve until their successors have been appointed.
- (c) Membership shall be limited to no more than two (2) consecutive terms.
- If a regular or alternate member moves outside the county, that shall constitute a (d) resignation from the board, effective upon the date a replacement is appointed.

Sec. 8-55. Powers and duties.

- The board of adjustment shall hear and decide: (a)
  - Appeals from any order, decision, requirement or interpretation made by the (1)administrator, as provided in section 12-61;
  - (2)Applications for special-use permits, as provided in section 12-33;
  - (3)Applications for variances, as provided in section 12-62;
  - (4)Questions, involving interpretations of the zoning map, including disputed district boundary lines and lot lines, as provided in section 12-63; and
  - Any other matter the board is required to act upon by any other county ordinance. (5)
- The board of adjustment shall be subject to the Cleveland County Policy Governing (b) Appointed Boards & Commissions (the "Policy"), as amended, except to the extent that the Policy conflicts with this Chapter or any state or federal law or regulation. The board may adopt rules and regulations governing its procedures and operations not inconsistent with the provisions of this chapter or the Policy.

#### Section 3. Amendments to Chapter 12 Article XVIII of the Cleveland County Code of Ordinances.

Additions are underlined in blue, and deletions are struck through in red.

Sec. 12-403. Historic preservation commission.

(f)

Duties. The commission may:

4

ATTEST:

Phyllis Noden

#### <u>REGULAR AGENDA</u>

#### SALE OF COUNTY OWNED PROPERTY – PARCELS 10462 AND 10490

Chairman Bridges recognized County Manager Brian Epley to present the sale of county owned property for

parcels 10462 and 10490. To sell county owned property, the county must go through an upset bid process. Most

properties are inherited through tax foreclosures and other tax liens; parcels 10462 and 10490 do not fall into that

category. North Carolina General Statute 158-7 is the Local Development Act which was originally passed by the General Assembly in 1925. This statute allows counties and municipal governments in North Carolina to speculatively purchase land for the purpose of industrial development, job creation and tax base creation. These properties were purchased for that purpose. The county has been highly successful for the last decade and continues to be with economic development.

The property has two parcels totaling about 60 acres. The county bought those two pieces of property in 2009 and 2012 for the purpose of industrial development. Over the last seven years, staff has been working on prepping the property for an industrial development site. Geotechnical reports, delineation and environmental reports have been completed on the property. The typography towards the back half of the property, which was the most attractive side, is exceptionally steep and would create a tremendous amount of work to build a pad suitable for industrial development, which is typically 100,000 square feet building expandable to 200,000 square feet.

A conceptual plan was designed using those dimensions. The county was able to get those dimensions, but on 60-acres, only having one building is a low utilization rate for acreage utilization and turnout. After due diligence was completed, staff was not sure this property is best suitable for industrial development. With the Board's approval, staff has marketed the property more broadly and has received a bid for \$1.1MM. The next step would for the Board to authorize staff to begin the upset bid process. The county will advertise this bid to the public for a period of at least 10 days gathering bids that may be higher as North Carolina General Statute requires a 10% or higher upset bid. Staff would bring that back to the Board, whether an offer higher is received or not for consideration.

The county paid approximately \$784,000 for the property. The \$1.1MM offer represents about a 40% return on investment. The tax value, in recognizing a revaluation was completed January 1, 2021, is \$942,000. Staff looked at some comparable parcels around the property. There's an adjacent property that was recently rezoned by the Commissioners which sold for \$7,000 an acre. Staff looked around at several other parcels that would be considered favorable comps and found the average price for an acre is between \$5,000 and \$9,000. The proposed bid is \$18,000 per acre. It seems to be an advantageous offer. The proposed request is simply to recognize the offer and begin the upset bid process allowing staff to solicit a possible higher offer. The following PowerPoint was

presented to Commissioners.

## Land Sell – Negotiated Offer & Upset Bid



# DUE DILIGENCE

10462.....54.47 acres10490......5.81 acres

GeoTechnical Report

- Delineation
- Phase 1 Report



Negotiated Offer – Upset Bid

Purchased Price......\$ 784,000Tax Value.....\$ 942,045

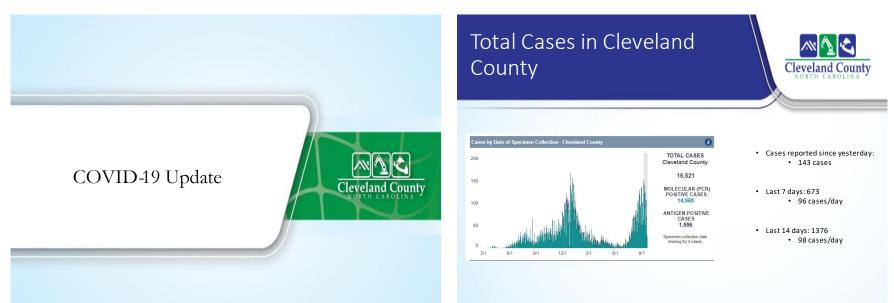
• Current Offer - \$1,100,000 • 40% Above Investment Cost

Chairman Bridges opened the floor to the Board for questions and discussion. Commissioner Hutchins echoed Mr. Epley's comments regarding industrial development and future best uses for the property.

<u>ACTION:</u> Commissioner Hutchins made the motion, seconded by Commissioner Hardin, and unanimously adopted by the Board, *to approve the authorization of staff to begin the upset bid process*.

### COVID-19 MEDICAL UPDATE

Chairman Bridges called Health Department Director Tiffany Hansen to the podium to present the COVID-19 Medical Update. Cleveland County has a low vaccination rate based on the county's total population. Although the vaccination rate is low, Health Department staff are continuing to see an increase in the amount of people getting vaccinated. Mrs. Hansen detailed information regarding COVID-19 variants, testing resources and prevention strategies. The following information and PowerPoint were presented to Board members.

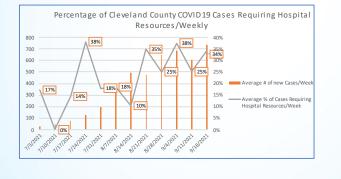


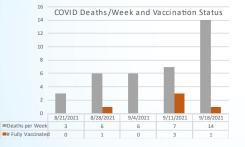
## Hospital Resource Impact



## Deaths in Cleveland County







- <u>Mortality</u>:
- Total County Deaths: 275 (1.7% of total œnsus)
  275 deaths / 16,521 positive = 1/60



Chairman Bridges opened the floor to the Board for questions and discussion. Commissioner Hardin

inquired what the treatment plan is for citizens, including children, who test positive for COVID-19 to stay out of

the hospital. Mrs. Hansen advised, "There is not a number of preventative measures clinicians can prescribe for

the treatment of COVID-19, they can only treat the symptoms patients are having. It is up to that individual's

provider on what their treatment plan will be. There are many tools in the clinician's toolbox for them to use, such

as monoclonal antibodies, to treat their patients." Commissioner Hardin asked about vaccines and hospitalizations

for the youth in the community. Mrs. Hansen replied, there have been no youth hospitalizations to date. Chairman

Bridges questioned if there is a plan in place to administer vaccines in the schools. Mrs. Hansen stated, "In school

vaccinations started today at Crest High School and Crest Middle School. Health Department staff will be visiting all the middle and high schools in the county starting this week and continuing into next."

Commissioner Hardin inquired, "If an individual is fully vaccinated but still contracts COVID-19, how contagious is that person compared to a nonvaccinated individual?" Mrs. Hansen responded, "Research shows people who are vaccinated and catch COVID again do have a lower level of transmission that it is substantially less than an unvaccinated person." County Attorney Tim Moore asked how many medical providers in Cleveland County are providing the monoclonal antibodies treatment and are citizens aware this treatment is available? Mrs. Hansen responded, at this time, there are two providers who offer the treatment. Staff is sharing with people the resources available to them regarding the monoclonal antibodies treatment facilities. She also reviewed the best strategies to mitigate and reduce the spread of COVID-19. Commissioners thanked Mrs. Hansen for the information and for the ongoing hard work and dedication the Health Department staff continues to do through the pandemic and vaccination distribution.

#### **BOARD APPOINTMENTS**

#### **GASTON COMMUNITY ACTION BOARD OF DIRECTORS**

<u>ACTION:</u> Commissioner Gordon made the motion, seconded by Commissioner Hutchins, and unanimously adopted by the Board, *to appoint Phyllis Williams to serve as a member of this board*, for a period of three-years, scheduled to conclude June 30, 2024.

#### **RECESS TO RECONVENE**

There being no further business to come before the Board at this time, Commissioner Gordon made a motion, seconded by Commissioner Hutchins and unanimously adopted by the Board, *to recess to reconvene until Friday, September 24, 2021 at 9:00am at the American Red Cross Building located at 1333 Fallston Road, Shelby for a Commissioners Work Session.* 

Doug Bridges, Chairman Cleveland County Board of Commissioners